

G R S App F IX 4]

1948 - 49

File No 33-48

Previous References

ml 30 47 (56) ( ml )

Serial Nos 5, 6

Later References

ML 23-49 (1,2)

## GENERAL AND REVENUE SECRETARIAT

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Serial Nos

Two

Part B for

July 1948

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### SUBJECT

Budget Estimates of the Chik -  
Nairkuchally town municipality for  
1948-49

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1552-53 & 4. A - 48  
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The Dr  
Tunkur  
bomphor  
for

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ks

384/ml

Subj: Budget estimates

Chiknayakanahalli Town Mty for the  
year 1948-49

From

The C.C. Tumkur Dist.

L No R per Y 30-4/48-48 dated

9th July 48 - forwards the budget  
estimates of Chiknayakanahalli<sup>Town</sup> Mty  
for the year 1948-49

Submitted with a draft for  
approval or for other orders

Appd  
21/7 22/7/48

May be appd

revd for  
28/7/48

Maybe appd

28/7/48  
28/7/48

Issue  
9.8.48

750  
26/7

|                                                        |      |
|--------------------------------------------------------|------|
| OFFICE OF<br>THE MINISTER FOR<br>LOCAL SELF GOVERNMENT |      |
| No                                                     | 435  |
| Date                                                   | 28/8 |

number  
L.S-8

G.O. No L 1552-3/2133-48-6

Dt 16-8-48 To  
The C.C. Tumkur  
The controller to Govt

Sanction the Budget estimates  
for 1948-49

'B' 25/8

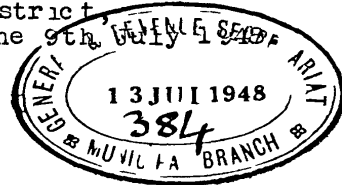


ML  
384  
ml 33-48-5

R Per Y 30 4/47-48

Office of the Deputy Commissioner,  
Tumkur District,  
Dated, Tumkur, the 9th July 1948

(23-4)  
23-4  
13 Sep 1947



To

Syed Abdul Aleem, Esq., B A,  
Secretary to Government of Mysore,  
Revenue Department, Bangalore

12/7  
8  
Sir,

I have the honour to forward herewith the  
Budget estimate of Chikkanayakanahalli Town Municipality for the year 1948-49 together with a copy of my review thereon for favour of obtaining sanction of Government. The connected statements are also enclosed.

12/7/48

I have the honour to be,  
Sir,  
Your most obedient servant,

*(Signature)*  
Deputy Commissioner,  
Tumkur District

krl



On the budget estimate of Chikmagall as a Municipality for the year 1948-49

The Town Municipal Council, Chikmagall has an investment of Rs. 5365-12-11 in the Savings Bank in the Treasury

The Municipal Council anticipates an income of Rs. 37,000/- during 1948-49

The receipt side of the budget is retained with the following modifications -

| Budget                                          | Proposed by the Municipal Council | Retained by this Office | Remarks                                       |
|-------------------------------------------------|-----------------------------------|-------------------------|-----------------------------------------------|
| 1- Octroi                                       | 8000/-                            | 7000/-                  | According to the revised estimate of 47-8     |
| 2 Taxes on building and lands                   | 10,000/-                          | 7000/-                  | According to the sanctioned estimate of 47-48 |
| 5. Tolls and ferries                            | 3000/-                            | 2000/-                  | do                                            |
| 10 Other taxes (Shandy)                         | 1500/-                            | 1300/-                  | do                                            |
| B-1 Fines for cattle trespass                   | 175/-                             | 150/-                   | do                                            |
| Refund of feeding charges                       | 25/-                              | 15/-                    |                                               |
| C-2 Sale proceeds of lands and produce of lands | 000/-                             | 1500/-                  | do                                            |
| Sale of grass                                   | 20/-                              | 20/-                    | do                                            |
| 3 Sale of manure                                | 500/-                             | 450/-                   | According to the revised estimate for 47-48.  |
| 6 Income from slaughter house                   | 100/-                             | 75/-                    | According to the sanctioned budget of 47-48   |
| 12 Interest on Investments                      | 200/-                             | 80/-                    | According to the present rate of interest     |
| 15 Sale of fresh milk tanks (R T R S D)         | 200/-                             | -                       | Deleted as no provision was made during 47-8  |
| Sale of unserviceable articles                  | 100/-                             | -                       | Deleted as details have not been furnished    |
| Door binding                                    | 20/-                              | -                       | do                                            |
| D- Grant and contributions from Government      | 5000/-                            | -                       | Pending distribution of grants by Government  |
| F- Public debt & deposits                       | 900/-                             | 350/-                   | According to the sanctioned budget of 47-48   |

The Municipal Council have provided for a total expenditure of Rs. 29,508/- during the year 1948-49. The expenditure side of the budget is retained with the following modifications -

|                                                           |        |        |                                                                                                                                                                                                                                         |
|-----------------------------------------------------------|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A-2(f) Audit charges                                      | 50/-   | 40/-   | According to the budget of 47-48                                                                                                                                                                                                        |
| Telegram charges                                          | 15/-   | 5/-    | do                                                                                                                                                                                                                                      |
| Printing charges                                          | 150/-  | 100/-  | do                                                                                                                                                                                                                                      |
| Advertisement charges                                     | 100/-  | 20/-   | do                                                                                                                                                                                                                                      |
| II2(b) Assessing Officer                                  | 540/-  | -      | Separate sanction may be obtained when the postings of an Assessing Officer is made to the Municipality                                                                                                                                 |
| Special Revenue Inspector                                 | 245/-  | 82/-   | Provision is made only for one month and 7 days since it is stated that the Special Revenue Inspector reported on 7-5-47 and sanction of Government has been accorded only for 3 months. Separate sanction may be obtained if necessary |
| III-32(c) Lighting by contract including ordinary         | 3300/- | 3000/- | As per revised estimate for 47-48                                                                                                                                                                                                       |
| D Public works carried out by civil Department            |        |        |                                                                                                                                                                                                                                         |
| 1 Original works                                          | 2000/- | -      | Deleted pending distribution of grants by Government                                                                                                                                                                                    |
| 2 Repairs                                                 | 3000/- | 1000/- | According to the sanctioned budget of 47-48                                                                                                                                                                                             |
| E-2 C Purchase of dust bins                               | 100/-  | 50/-   | do                                                                                                                                                                                                                                      |
| Medical relief including vaccination (Total for the head) | 850/-  | 832/-  | According to the budget figures furnished by the District Medical Officer, countersigned by the Senior Surgeon                                                                                                                          |
| Veterinary Hospital and Dispensaries                      | 50/-   | 125/-  | According to the budget estimate of the Superintendent, Veterinary and Animal Husband Services, Bangalore                                                                                                                               |
| 2 Cost of acquisition charges                             | 2000/- | -      | Separate sanction may be obtained whenever necessary                                                                                                                                                                                    |
| H3- Law charges                                           | 150/-  | 50/-   | According to the sanctioned budget of 47-48                                                                                                                                                                                             |
| I Public Debt                                             |        |        |                                                                                                                                                                                                                                         |
| (a) Deposits                                              | 1100/- | 350/-  | According to the sanctioned budget of 47-48 and as per revised estimate of 47-48                                                                                                                                                        |
| (3) Advances                                              | 25/-   | -      | Deleted as no provision was made during 47-48 and details have not been furnished                                                                                                                                                       |

With the above modifications, the abstract of the Budget figures would be as follows -

as follows -

|                 |            |
|-----------------|------------|
| Opening balance | Rs. 9754/- |
| Receipts        | 22,220/-   |
| Total           | 31,974/-   |
| Expenditure     | 21,487/-   |
| Closing balance | 10,487/-   |

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The normal expenditure is within the normal income of the Municipality and the closing balance is above the prescribed minimum. The council should try to improve its resources. The arrears of taxes should be recovered in full to improve the financial position of the Municipality. Budget provision should not be exceeded without proper sanction. Action may be taken early to obtain sanction of Government to the proposed revision of scales of pay.

*22/11/11*  
Deputy Commissioner,  
Tumkur District

krl 3



TOWN MUNICIPAL OFFICE  
No HC 88  
Date 25/6/48  
CHICKNAYAKANAHALLI  
C K Rajalakshy, Esq.,  
PRESIDENT,  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAHALLI

[illegible]

[illegible]

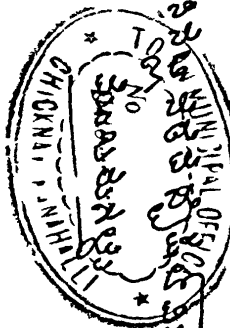
I have the honor

*Ch Rajesetty*  
PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAHALLI

Office of the Dental Commissioner

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1948 မှာ သံသယကင်းကဲ့သို့ အသိအမှတ်  
ရခဲ့သော ဘုရားရှိခိုးအားလုံးကို  
အသိအမှတ်ပြုခဲ့သည်။

[illegible]

TO THE PRESIDENT  
OF THE UNITED STATES  
WASHINGTON, D.C.

Casey M. Rader  
President



No R Per # 30 4/47-48  
Enc 1 file

Office of the Deputy Commissioner.  
Tumkur District  
Dated, Tumkur, the 22nd June 1948

To

The President,  
Town Municipal Council,  
Chiknaikanaahalli

Sir,

In returning herewith budget estimate and the connected records received with your letter No M C 88/47-48, dated 14-5-48, I have the honor to invite your reference to this office No R Per Y 30 1/46-47 dated 31st May 1947, forwarding a copy of review on the budget estimate of 47-48 and to state that the estimate figures have not been noted in column No 4 of the expenditure side of the budget in accordance with the sanctioned budget. The actual expenditure towards the pay, D.A., and C.A. of the Special Revenue Inspector for 1947-48 and the amount required for the year 1948-49 may be noted.

I request you kindly to furnish the above particulars together with a copy of the resolution of the Municipal Council passing the budget for 1948-49 as required under section 181(2) of the Town Municipalities Act-1933 within 3 days

I have the honor to be,  
sir,  
Your most obedient servant,

*P. H. K. ... 22.6.48*  
For Deputy Commissioner,  
Tumkur District

*92276  
u2-48*

AD 22/6

*Reply by return  
H P ...  
1) 22/6/48*



# Explanation for Budget-Estimate

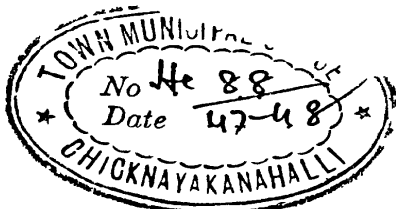
Receipts

For 1948-49

Octon Collection

720250 1948 800 500

No



From

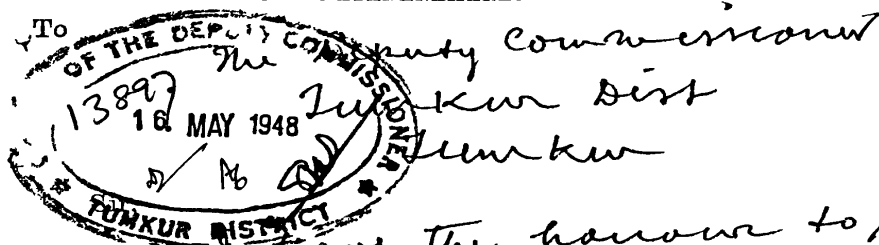
C K Rajaraj Setty Esq.,

PRESIDENT,  
TOWN MUNICIPAL COUNCIL,  
CHIKNAYAKANAHALLI

OFFICE OF THE PRESIDENT,  
TOWN MUNICIPAL COUNCIL  
Chiknayakanahalli

Date 14<sup>th</sup> May 1948

To



I have the honour to state that the Budget copy for the year 48-49 is herewith enclosed for perusal. The scales of establishment are revised. Municipality has to meet up to 4000/- Rs. and for other expenditure a sum of Rs up to 15500/- Rs is provided in the Budget.

The provision for expenditure is total Rs 29508/- when compared last year, there is an abnormal increase to meet the same all possible precaution are taken in the income side also, after deep consideration to tap out all possible means which comes for a sum of Rs 37025/-

Detail Report with full particulars  
is also accompanying in the Budget showing  
the reason in each head.

Hence I request you to be kind  
enough to sanction the same.

I have the honour to be

Sir  
Your most obedient  
Servant

*G. R. L.*  
PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAHALLI  
14/5/62

## Explanation for Budget-Estimate

Fr 1968 49

# Receipts

# ocean Collection

ಈ ಹಾಜರಿ ನಲ್ಲಿ 1948 ನೇಯಿ ಮೂಲ ಸೇರಿಸಿ  
 ಲಭಿಸಿರುವ ವರ್ಷವು 5285-7-8 ವರ್ಷ  
 7 ನೇ ಸುತ್ತು ಕೆಲಸಗಳು ಮತ್ತೆ ಕುರಿತು ಹಲ  
 ನಿಸಿ ಹಲ ಬಾರಿ ಸೇರಿರುವುದು 3540  
 58 ನೇ 2 ಸುತ್ತುಗಳ 7 ರ ಹಾಗೆಯೇ ಹಲಗೆ 2 ಸುತ್ತು  
 ಹಾಜರಿ ನಲ್ಲಿ ಸೇರಿರುವುದು ಲಭಿಸಿರುವ  
 ಮೂಲ 2358 ರೂ ಸೇರಿರುವುದು  
 7 ರ 7 ರ ಹಾಗೆಯೇ ಲಭಿಸಿರುವುದು  
 48-49 ನೇ ಸುತ್ತುಗಳ ಹಾಗೆಯೇ ಸೇರಿರುವುದು  
 ಹಲಗೆಯು, 48, 49 ನೇ ಸುತ್ತುಗಳ ಹಾಗೆಯೇ  
 2 ಸುತ್ತುಗಳ ಹಾಗೆಯೇ ಸೇರಿರುವುದು  
 48-49 ನೇ ಸುತ್ತುಗಳ ಹಾಗೆಯೇ  
 48-49 ನೇ ಸುತ್ತುಗಳ ಹಾಗೆಯೇ  
 48-49 ನೇ ಸುತ್ತುಗಳ ಹಾಗೆಯೇ

Taxes on buildings and lands

[illegible]

## 2 Taxes on Vehicles and Animals

ಕ್ರ.ಸಾ.ನಂ. 48 ನೇ ಎಲೆಕ್ಷನ್  
 ಒಟ್ಟು ಮತದಾರರ ಸಂಖ್ಯೆ 468/- ಈ ಸಂಖ್ಯೆ  
 ಮತದಾರರ ಸಂಖ್ಯೆ 32/- ಈ ಮತದಾರರ  
 ಸಂಖ್ಯೆ 48-49 ನೇ ಎಲೆಕ್ಷನ್  
 ಒಟ್ಟು ಮತದಾರರ ಸಂಖ್ಯೆ 48-49  
 ನೇ ಎಲೆಕ್ಷನ್ 700/- ಈ ಸಂಖ್ಯೆ  
 ಈ ಮತದಾರರ ಸಂಖ್ಯೆ 48-49







graut

[illegible]

4.2 (a) Detail of Establishment 4 ಪಟ್ಟಣ ಸಂಸ್ಥೆಗಳ ಸಂಖ್ಯೆ  
ment for the year 48-49 ಪ್ರತಿ ಸಂವತ್ಸರಕ್ಕಾಗಿ

D A

ಪೂಜೆಯಾದ 12/- ಪೂಜೆ 15/-  
 ಸರ್ವೋತ್ಕರ 48-49 ಸರ್ವೋತ್ಕರ 5436/-  
 ಸರ್ವೋತ್ಕರ ಸರ್ವೋತ್ಕರ ಸರ್ವೋತ್ಕರ

A' 2 (d) Furniture and  
Repairs

ಬೆಂಗಳೂರಿನಲ್ಲಿರುವ ಕೆಲವು ಹುಡುಗರು  
ಮಾತುಗಳನ್ನು ರಿಜೀಂ ಮಾಡಿದರು  
ವರದಿಗಳು 48-49ನೇ ಸಂಚಿಕೆ  
ಈಗಾಗಲೇ 50/- ರೂ.ಗಳನ್ನು  
ಪ್ರಿಂಟ್‌ಡರರು ಹಣಕ್ಕೆ

E Stationary Supplies  
by Goat Depot

48-49 వ సంవత్సరముల నుండి  
వ్యవసాయము కొలుకునా నుండి  
25/- లు గల న్యాయ వ్యవసాయము  
పట్ల పది పది

## 7 Miscellaneous -

ಕುಟುಂಬದ ಸಂಖ್ಯೆ -  
ಸಿಬ್ಬಂದಿಯ ವಿಸ್ತಾರ -  
ರೂ 48-49 ನೇ ಕಾಲನಿಗೆ ಬಾಡಿಗೆ  
30/- ರೂ ಸೇರಿ ಪ್ರತಿವರ್ಷದ  
ಪ್ರತಿವರ್ಷ

11 Octro

H పట్టుకమీద నల్ల రంపాపా  
ప్రేమ సుఖ సరస్వతి

11 2 (a) Mohatarfo

[illegible]

2 lighting

ಟೆವನ್‌ನಲ್ಲಿ ಹಾಲಿ 20 ವೆ. ಟ್ರಾನ್ಸ್‌ಮಿಷನ್  
ಎವರ್‌ಸ್ಟ್ರಾ 2 ವೆ. ವಲ್ಟೇಜ್ 25 ಓ.ಡಿ.ನಂತೆ  
ಎವರ್‌ಸ್ಟ್ರಾ 2 ವೆ. ಲೈಟ್‌ಬಕ್ಸ್ 10/-  
ನಂತೆಯೇ 3 ಓ.ಡಿ.ನಂತೆ ಎವರ್‌ಸ್ಟ್ರಾ 1-8  
ಎವರ್‌ಸ್ಟ್ರಾ 3300/- ನಂತೆಯೇ  
48-49 ವೆ. ವಾಲ್ಟೇಜ್ 25 ವೆ. ಟ್ರಾನ್ಸ್‌ಮಿಷನ್  
ಟೆವನ್‌ನಲ್ಲಿ

D work

ಟೆವನ್‌ನಲ್ಲಿ ಅಸಲಿ ಕಂಪೌಂಡ್‌ಗಿರಿ  
60 ವೆ. ಗಲ್ವನೈಸೆಡ್ ಪಿಂಕ್ಟಿಂಗ್, ರೆಪೇರಿಂಗ್  
ಕಂಪೌಂಡ್‌ಗಿರಿ, ಚರಂಡಿ ಕೆಲಸ ಮಾಡಿಸಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ  
ಬಾಕಿ ಉಳಿದ ಕೆಲಸಗಳಿಗೆ 2000/-  
ನಲ್ಲಿ 2000/- ರಿಪೇರಿಂಗ್ 5000/-  
ಕಂಪೌಂಡ್‌ಗಿರಿ 100/- ನಲ್ಲಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ  
48-49 ವೆ. ವಾಲ್ಟೇಜ್ 25 ವೆ. ಟ್ರಾನ್ಸ್‌ಮಿಷನ್  
ಟೆವನ್‌ನಲ್ಲಿ

E 2 (C) Hire of Rubbish  
Cart

48-49 ವೆ. ಕಂಪೌಂಡ್‌ಗಿರಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ  
1200/- ನಲ್ಲಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ

II c purchase of Sashum

ಟೆವನ್‌ನಲ್ಲಿ ಸಾಶಂ 2 ವೆ. ಸಾಶಂ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ  
48-49 ವೆ. ಕಂಪೌಂಡ್‌ಗಿರಿ  
100/- ನಲ್ಲಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ

D uniform to Servants

48-49 ವೆ. ಕಂಪೌಂಡ್‌ಗಿರಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ  
500/- ನಲ್ಲಿ  
ಮಾನ್ಯತೆ ಪಡೆದ ಸರ್ಕಾರಿ ಕೆಲಸವಾಗಿ

48-49 ನೇ ಸಂವತ್ಸರ  
 ಹಿಂದಿನಂತೆಯೇ 51/- ರೂ. ಮಾತ್ರ  
 ಪ್ರತಿ ಹಬ್ಬದ ಮಾತ್ರ ಮಾತ್ರ

48-49 న సంవత్సరమున  
యలుచున్న ప్రభుత్వమునకు  
సంబంధించిన వాటిని (ప్రభుత్వ  
సంబంధించిన వాటిని) సంవత్సరము  
సంవత్సరమునకు 200/- గా నిర్ణయ  
ప్రభుత్వమునకు సంబంధించిన వాటిని

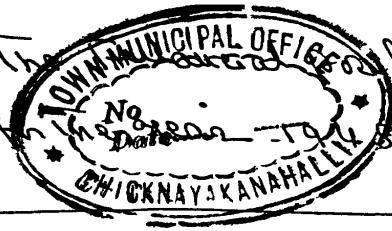
ಈ ಪ್ರವೇಶನಲ್ಲಿ ಸಿಕ್ಕಿಹಿಡಿದು  
ಹವ ಸೇರಿಸಲಾಯಿತು  
ಲಸಿ ಸೂಜಿಯು 50/- ರೂ. 50/-  
ವೇಳೆಗೆ 600/- ರೂ. 50/- 48-4  
ನಿರ್ದೇಶನದಿಂದ ಸ್ಥಳೀಯ  
ರೂ. 50/-

ಈ ಪುಸ್ತಕವನ್ನು ಲೇಖನ  
೦೯೦೦ನೆಯಲ್ಲಿ ಬರೆದ ನಂತರ  
೪೮-೪೯ನೇ ವರ್ಷದ ನಡುವೆ 100/-  
ರೂಪಾಯಿಗಳಿಗೆ

~~PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAH, ILL~~

Com/14/6  
 CA-Ray letter  
 TOWN MUNICIPAL COUNCIL  
 CHICKNAYAKANAHALLI

Statement showing the Financial position of Chicknayakanahalli  
Town Municipality for the year 1969

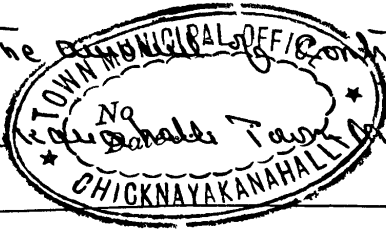


| Sl<br>No  | Detail                                                   | Amount |   |  |
|-----------|----------------------------------------------------------|--------|---|--|
| <u>I</u>  | <u>Income</u>                                            |        |   |  |
|           | Total Receipt                                            | 46779  | - |  |
|           | <u>Deductions extra ordinary items</u>                   |        |   |  |
| 1         | Loans and other public debt heads                        | 975    | - |  |
| 2         | Investment interest                                      | 200    | - |  |
| 3         | <sup>Grant</sup><br><del>Expenditure</del> by Government | 5000   | - |  |
| 4         | Sale of lands                                            | 5000   | - |  |
|           | Total deductions                                         | 1175   | - |  |
|           | Normal income                                            | 35604  | - |  |
| <u>II</u> | <u>Expenditure</u>                                       |        |   |  |
|           | Total Expenditure                                        |        |   |  |
|           | <u>Deductions extra ordinary items</u>                   |        |   |  |
| 1         | Public works material                                    | 2000   | - |  |
| 2         | Repairs to medical building                              | 36     | - |  |
| 3         | Loans and other public debt items                        | 975    | - |  |
|           | Total deductions                                         | 3011   | - |  |
|           | Normal expenditure                                       | 43768  | - |  |

S/o  
14/5  
Ch. Raj-Elk  
PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAHALLI



Statement showing the contribution provided for the  
Budget of Chicknayakanahalli Municipality 1948-49

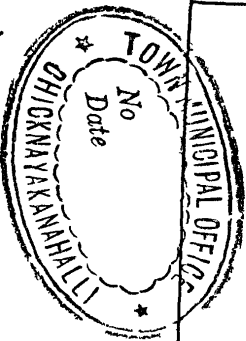


| Sl<br>No. | Particulars                                    | Amount |    |   |
|-----------|------------------------------------------------|--------|----|---|
| 1         | 2                                              | 3      |    |   |
| 1         | Medical Contribution                           | 750    | -  | - |
| 2         | Pensionary Contribution towards M.L. employees | 17     | 6  | 5 |
| 3         | --- 30 --- Medical Staff                       | 5      | 11 | 5 |
| 4         | Medical building repairs                       | 36     | -  | - |
| 5         | Veterinary Contribution                        | 50     | -  | - |
| 6         | Vaccination Contribution                       | 51     | -  | - |
| 7         | Reading room Contribution                      | 100    | -  | - |
| 8         | Country medicines                              | 30     | -  | - |
| 9         | Red cross society                              | 10     | -  | - |
| 10        | Varaha Vidyapati                               | 600    | -  | - |
|           | -----                                          |        |    |   |
|           |                                                |        |    |   |

  
 C. K. Ray  
 PRESIDENT  
 TOWN MUNICIPAL COUNCIL  
 CHICKNAYAKANAHALLI  
 14/5



Statement Showing the Sale of Securities held by Chikmagalur Taluk Town Municipality during the year 1948-49



| Sl No | Description of Securities | No of Serts | Value | Total of which purchased | Amount Paid | Rate of interest | Rate of which security paid | Amount of loss | Remarks |
|-------|---------------------------|-------------|-------|--------------------------|-------------|------------------|-----------------------------|----------------|---------|
|       |                           |             |       |                          |             |                  |                             |                |         |
|       |                           |             |       |                          | Nil         |                  |                             |                |         |

Sd/-  
TOWN MUNICIPAL COUNCIL  
CHIKMAGALUR

Statement Showing the Sale of Securities held by Chikmagalur Taluk Town Municipality on 31st July of the year in which the Budget—

| Sl No | Description of Securities | Purchase of loan which the loan has paid | Amount of unpaid loan | Purchase of which is paid | Rate of loss | Remarks |
|-------|---------------------------|------------------------------------------|-----------------------|---------------------------|--------------|---------|
|       |                           |                                          |                       |                           |              |         |
|       |                           |                                          | Nil                   |                           |              |         |

Sd/-  
TOWN MUNICIPAL COUNCIL  
CHIKMAGALUR



M A M 1—Rule 18]

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# BUDGET ESTIMATES

OF THE

*Chickamauga* **Municipality**

FOR THE YEAR 1948—1949

(Prescribed by G O Nos 2243 54—MI 138 12 1, dated 11th September 1921 and  
9545 57—MI 138 12 10, dated 31st May 1913 )

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WD 06701—GPB—200 books of 14 sheets each—4 11 44



**A — Abstract estimates of Revenue and Expenditure for the year 1948—1949**

| Items                                                                            | Estimate for the<br>ensuing year<br>1948—1949 |       | Revised estimate<br>for the current<br>year 1947—1948 |       | Sanctioned estimate<br>for the current<br>year 1947—1948 |      | Accounts of past<br>year 1946—1947<br>(audited figures) |                                                | Difference between<br>columns 3 and 4 |       | Difference between<br>columns 2 and 3 |       | Items |    | Estimate for the<br>ensuing year<br>194—194 |    | Revised estimate<br>for the current<br>year 194—194 |    | Sanctioned estimate<br>for the current<br>year 194—194 |    | Accounts of past<br>year 194—194<br>(audited figures) |    | Difference between<br>columns 10 and<br>11 |    | Difference between<br>columns 9 and 10 |    |
|----------------------------------------------------------------------------------|-----------------------------------------------|-------|-------------------------------------------------------|-------|----------------------------------------------------------|------|---------------------------------------------------------|------------------------------------------------|---------------------------------------|-------|---------------------------------------|-------|-------|----|---------------------------------------------|----|-----------------------------------------------------|----|--------------------------------------------------------|----|-------------------------------------------------------|----|--------------------------------------------|----|----------------------------------------|----|
|                                                                                  | 1                                             | 2     | 3                                                     | 4     | 5                                                        | 6    | 7                                                       | 8                                              | 9                                     | 10    | 11                                    | 12    | 13    | 14 | 15                                          | 16 | 17                                                  | 18 | 19                                                     | 20 | 21                                                    | 22 | 23                                         | 24 | 25                                     | 26 |
| <b>Receipts</b>                                                                  |                                               |       |                                                       |       |                                                          |      |                                                         |                                                |                                       |       |                                       |       |       |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| A Municipal rates and taxes                                                      |                                               | 23700 | 1500                                                  | 17300 | 16053                                                    | 4-4  |                                                         | A General Administration                       | 5203                                  | 2646  | 4181                                  | 5666  | 3-70  |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| B Realization under special<br>acts                                              |                                               | 200   | 135                                                   | 165   | 708                                                      | 9-0  |                                                         | B Public Safety                                | 3310                                  | 3002  | 1510                                  | 1198  | 11-0  |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| C Revenue derived from Muni-<br>cipal property and powers<br>apart from taxation |                                               | 7120  | 2779                                                  | 1815  | 1170                                                     | 5-10 |                                                         | C Public works carried out by<br>P W D         |                                       |       |                                       |       |       |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| D Grants of contributions                                                        |                                               | 5000  |                                                       |       |                                                          |      |                                                         | D Do by Civil Deptt                            | 5100                                  | 800   | 3100                                  | 563   | 9-0   |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| E Miscellaneous                                                                  |                                               | 80    |                                                       | 80    |                                                          |      |                                                         | E Public Health convenience                    | 11910                                 | 9677  | 10066                                 | 9526  | 3-9   |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| F Public Debt                                                                    |                                               | 925   | 150                                                   | 375   |                                                          |      |                                                         | F Public Instruction                           | 2600                                  | 4100  | 600                                   | 1668  | 10-0  |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| Total Receipts                                                                   |                                               | 37025 | 18064                                                 | 19135 | 17167                                                    | 3-2  |                                                         | G Contributions and grants in<br>aid (Private) | 110                                   | 110   | 110                                   | 100   | 0-0   |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| Opening Balance                                                                  |                                               | 9754  | 5483                                                  |       |                                                          |      |                                                         | H Miscellaneous                                | 150                                   | 25    | 50                                    |       |       |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
|                                                                                  |                                               |       |                                                       |       |                                                          |      |                                                         | I Public Debt                                  | 1125                                  | 350   | 350                                   | 306   | 2-0   |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
|                                                                                  |                                               |       |                                                       |       |                                                          |      |                                                         | Total Expenditure                              | 29508                                 | 20710 | 19967                                 | 19029 | 7-7   |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
|                                                                                  |                                               |       |                                                       |       |                                                          |      |                                                         | Closing Balance                                |                                       |       |                                       |       |       |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |
| Grand Total                                                                      |                                               | 46779 | 23547                                                 |       |                                                          |      |                                                         | Grand Total                                    | 1727                                  | 12837 |                                       |       |       |    |                                             |    |                                                     |    |                                                        |    |                                                       |    |                                            |    |                                        |    |

As per Try Balance  
4739-11-9 as  
46779 on 15th

Ch. Rayappa  
PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKAHALLI  
14/5

B Statement showing details of estimates of receipts for the year 1948 49

| Items of Receipts                                                  | Estimate for the ensuing year 1948-1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3 |
|--------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| 1                                                                  | 2                                       | 3                                               | 4                                                  | 5                                                 | 6                                                  |
| <b>A Municipal Rates and Taxes--</b>                               |                                         |                                                 |                                                    |                                                   |                                                    |
| 1 Octroi                                                           | 8000                                    | 7000                                            | 6000                                               | 6909                                              | 11-4                                               |
| 2 Taxes on buildings and lands                                     | 10000                                   | 4500                                            | 7000                                               | 3991                                              | 9-8                                                |
| 3 Taxes on vehicles and animals                                    | 700                                     | 500                                             | 500                                                | 452                                               | 0-0                                                |
| 4 Taxes on professions and trades                                  | 500                                     | 400                                             | 500                                                | 459                                               | 11-0                                               |
| 5 Tolls and ferries                                                | 3000                                    | 1700                                            | 2000                                               | 1777                                              | 7-0                                                |
| 6 Water tax                                                        | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| 7 Lighting tax                                                     | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| 8 Conservancy cesses (including scavenging and latrine rates)      | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| 9 Mobatarifa--<br>(a) Shop tax<br>(b) Oil mill tax<br>(c) Cart tax | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| Total 9                                                            | 1500                                    | 900                                             | 1300                                               | 362                                               | 10-4                                               |
| 10 Other taxes (to be specified) <i>Shandy</i>                     | 22700                                   | 15000                                           | 17300                                              | 14053                                             | 4-4                                                |
| Total A                                                            | 175                                     | 125                                             | 150                                                | 131                                               | 10-0                                               |
| <b>B Realizations under Special Acts--</b>                         |                                         |                                                 |                                                    |                                                   |                                                    |
| 1 Pounds--                                                         | 25                                      | 10                                              | 15                                                 | 569                                               | 2-0                                                |
| Fines for cattle trespass                                          | -                                       | -                                               | -                                                  | 7                                                 | 13-0                                               |
| Sale of stray cattle                                               | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| Refund of feeding charges                                          | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| Other items                                                        | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| Total                                                              | -                                       | -                                               | -                                                  | 108                                               | 00-00                                              |

|                                                                           |      |      |      |  |  |  |  |  |          |
|---------------------------------------------------------------------------|------|------|------|--|--|--|--|--|----------|
| 2 Public conveyances                                                      |      |      |      |  |  |  |  |  |          |
| Carriage license fees                                                     |      |      |      |  |  |  |  |  |          |
| Fees for driver's badges                                                  |      |      |      |  |  |  |  |  |          |
| Other items                                                               | 600  |      |      |  |  |  |  |  |          |
| Total 2                                                                   |      |      |      |  |  |  |  |  |          |
| 3 Other items (to be specified)                                           |      |      |      |  |  |  |  |  |          |
| Total B                                                                   | 200  | 135  | 165  |  |  |  |  |  |          |
| C Revenue derived from Municipal property and powers apart from taxation— |      |      |      |  |  |  |  |  |          |
| 1 Rents of buildings lands etc                                            | 150  | 150  | 30   |  |  |  |  |  | 91-2-6   |
| 2 Sale proceeds of lands and produce of lands etc—                        | 500  | 500  | 1500 |  |  |  |  |  | 98-3-6   |
| Sale of lands                                                             |      |      |      |  |  |  |  |  |          |
| Sale of grass                                                             | 25   | 14   | 20   |  |  |  |  |  | 19-1-0   |
| Sale of tree                                                              | 25   | 10   | 50   |  |  |  |  |  | 6-0-0    |
| Amaray                                                                    | 100  | 110  | 50   |  |  |  |  |  | 60-0-0   |
| Other items                                                               | 25   | -    | 25   |  |  |  |  |  | -        |
| Total 2                                                                   |      |      |      |  |  |  |  |  |          |
| 3 Conservancy receipts (other than taxes and rates)—                      |      |      |      |  |  |  |  |  |          |
| Sale of manure night soil street refuse etc                               | 500  | 650  | 150  |  |  |  |  |  | 59-0-0   |
| 4 Sale proceeds of smuggled goods                                         |      |      |      |  |  |  |  |  |          |
| 5 Fees and revenue from educational institutions—                         | 600  | 600  | 600  |  |  |  |  |  | 579-6-0  |
| School fees                                                               |      |      |      |  |  |  |  |  |          |
| Other receipts                                                            |      |      |      |  |  |  |  |  | 23-0-0   |
| 6 Fees and revenue from markets and slaughter houses—                     |      |      |      |  |  |  |  |  |          |
| Income from markets                                                       |      |      |      |  |  |  |  |  |          |
| Income from slaughter houses                                              | 100  | 58   | 75   |  |  |  |  |  | 72-0-0   |
| Total 6                                                                   |      |      |      |  |  |  |  |  |          |
|                                                                           | 6525 | 1892 | 2500 |  |  |  |  |  | 947-9-10 |

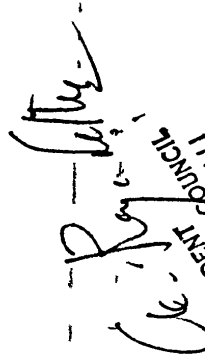
B Statement showing details of estimates of receipts for the year 1948 - 1949 - contd

| Items of Receipts                      | 1                                       | 2                                               | 3                                                  | 4                                                 | 5                                                  | 6 |
|----------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|---|
|                                        | Estimate for the ensuing year 1948-1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3 |   |
| 7 Fees and revenue from tramway        | 6525                                    | 1892                                            | 2500                                               | 947-9-10                                          |                                                    |   |
| 8 Notice and warrant fees and interest | 5                                       | 5                                               | 5                                                  | 2-2-0                                             |                                                    |   |
| 9 License fees—                        |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Firewood depots                        |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Charcoal depots                        |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Kerosene oil depots                    |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Brick kilns                            |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Pottery kilns                          |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Lime kilns                             |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Camphor boiling                        |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Dyers stalls                           |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Mutton stalls                          |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Beef stalls                            |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Erection of pendals                    |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Excavation of clay or earth            |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Fire works                             | 50 ✓                                    | 50                                              |                                                    |                                                   |                                                    |   |
| Cart stands (private) <sup>fees</sup>  | 20                                      | 20                                              | 20                                                 | 88-0-0                                            |                                                    |   |
| Tobacco license fees                   |                                         |                                                 |                                                    | 18-2-0                                            |                                                    |   |
| Total 9                                |                                         |                                                 |                                                    |                                                   |                                                    |   |
| 10 Other fees—                         |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Fees for storage in Octroi kotl—       |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Octroi rahadari fees                   |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Baramarg* fees                         |                                         |                                                 |                                                    |                                                   |                                                    |   |
| Municipal cart stand fees              |                                         |                                                 |                                                    |                                                   |                                                    |   |

| Demurrage fees                      |     | Total 10 |      |
|-------------------------------------|-----|----------|------|
| 11 Fines                            |     |          |      |
| 12, Interest on investments         |     |          |      |
| 13 Land Revenue and cesses          |     |          |      |
| 14 Revenue from sewage farms        |     |          |      |
| 15 Other items—                     |     |          |      |
| Sale of fish in tanks               | 200 | 200      |      |
| Sale of fort stones                 |     |          |      |
| Sale of unserviceable articles      |     |          |      |
| Miscellaneous                       | 20  | 20       |      |
| Total 15                            |     | 7120     |      |
| Total 16                            |     |          | 5000 |
| D Grants and Contributions—         |     |          |      |
| From Government—                    |     |          |      |
| For road repairs                    |     |          |      |
| For sanitary purposes               |     |          |      |
| For educational purposes            |     |          |      |
| Purnaiya s Chatram feeding charges  |     |          |      |
| Total 1                             |     |          |      |
| 2 From District Funds—              |     |          |      |
| For road repairs                    |     |          |      |
| 3 From other sources—               |     |          |      |
| (a) Local Funds General             |     |          |      |
| (b) Muzrai Funds                    |     |          |      |
| (c) Other sources (to be specified) |     |          |      |
| Repairs of Railway approach road    |     |          |      |
| Singeri Mutt,                       |     |          |      |
| Total 3                             |     |          |      |
| Total D                             |     |          | 5000 |

B Statement showing details of estimates of receipts for the year 1948-1949--concd

| Items of Receipts                                                              | Estimate for the ensuing year 1948-1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3 |
|--------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| 1                                                                              | 2                                       | 3                                               | 4                                                  | 5                                                 | 6                                                  |
| <b>E Miscellaneous—</b>                                                        |                                         |                                                 |                                                    |                                                   |                                                    |
| 1 Recoveries on account of services rendered to private individuals            | 50                                      | -                                               | 50                                                 | -                                                 | -                                                  |
| 2 Lapsed Deposits                                                              | 30                                      | -                                               | 30                                                 | -                                                 | -                                                  |
| 3 Refunds and recoveries                                                       | -                                       | -                                               | -                                                  | 25                                                | -                                                  |
| 4 Other items (to be specified)<br>Recoveries of overpayment of previous years | 80                                      | -                                               | 80                                                 | 25                                                | -                                                  |
| <b>Total E</b>                                                                 | <b>160</b>                              | <b>150</b>                                      | <b>160</b>                                         | <b>25</b>                                         |                                                    |
| <b>F Public debt—</b>                                                          |                                         |                                                 |                                                    |                                                   |                                                    |
| 1 Loans                                                                        | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| 2 Deposits                                                                     | 900                                     | 150                                             | 350                                                | 1210                                              | -                                                  |
| 3 Advances                                                                     | 25                                      | -                                               | 25                                                 | -                                                 | -                                                  |
| 4 Other items (to be specified)<br>New extension receipts (Bangalore City)     | -                                       | -                                               | -                                                  | -                                                 | -                                                  |
| <b>Stock credits</b>                                                           |                                         |                                                 |                                                    |                                                   |                                                    |
| <b>Total Public Debt</b>                                                       | <b>925</b>                              | <b>150</b>                                      | <b>375</b>                                         | <b>1210</b>                                       |                                                    |
| <b>Total Receipts</b>                                                          | <b>37025</b>                            | <b>18064</b>                                    | <b>19735</b>                                       | <b>17167.50</b>                                   |                                                    |

  
 PRESIDENT  
 TWIN MUNICIPAL COUNCIL  
 CHICKNAKANKAHALLI  
 14/11/52

# C Statement showing details of estimates of Expenditure for the year 1948-1949

[N B—Details of establishments should not be shown in this statement]

| Items of Expenditure                                                                                                                           | Estimate for the ensuing year 1948-1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| 1                                                                                                                                              | 2                                       | 3                                               | 4                                                  | 5                                                 | 6                                                  |
| A General Administration—                                                                                                                      |                                         |                                                 |                                                    |                                                   |                                                    |
| I Head Office—                                                                                                                                 |                                         |                                                 |                                                    |                                                   |                                                    |
| 1 Deputy Commissioner's Office—                                                                                                                |                                         |                                                 |                                                    |                                                   |                                                    |
| (a) Salary of establishment contribution towards the pay of the establishment of the Local Fund Department of the Deputy Commissioner's Office |                                         |                                                 |                                                    |                                                   |                                                    |
| (b) Travelling allowance                                                                                                                       |                                         |                                                 |                                                    |                                                   |                                                    |
| (c) Contingencies                                                                                                                              |                                         |                                                 |                                                    |                                                   |                                                    |
| (d) Furniture                                                                                                                                  |                                         |                                                 |                                                    |                                                   |                                                    |
| (e) Stationery supplied by Government Stationery Depot                                                                                         |                                         |                                                 |                                                    |                                                   |                                                    |
| (f) Miscellaneous                                                                                                                              |                                         |                                                 |                                                    |                                                   |                                                    |
| Total 1                                                                                                                                        |                                         |                                                 |                                                    |                                                   |                                                    |
| 2 Municipal Office—                                                                                                                            |                                         |                                                 |                                                    |                                                   |                                                    |
| (a) Salary of establishment                                                                                                                    |                                         |                                                 |                                                    |                                                   |                                                    |
| Contribution towards the salary of Local Fund clerks                                                                                           |                                         |                                                 |                                                    |                                                   |                                                    |
| Permanent                                                                                                                                      | 1140                                    | 1350                                            | 744                                                | 1163-7-3                                          | 181-005 2m5 20m12                                  |
| Temporary                                                                                                                                      | 504                                     |                                                 | 468                                                |                                                   | 40x12x2 = 960 pay 1140                             |
| Local allowance                                                                                                                                |                                         |                                                 |                                                    |                                                   | DA 15x12x2 = 360 00 504                            |
| (b) Travelling allowance                                                                                                                       | 25                                      | 20                                              | 25                                                 |                                                   | 15x12x1 = 180                                      |
| (c) Contingencies                                                                                                                              | 60                                      | 60                                              | 60                                                 | 60-5-0                                            | 12x12x1 = 144                                      |
| (d) Furniture                                                                                                                                  | 50                                      | 90                                              | 125                                                |                                                   | 1644                                               |
| (e) Stationery supplied by Government Stationery Depot                                                                                         | 25                                      |                                                 | 25                                                 | 16-5-8                                            | 1644                                               |
|                                                                                                                                                |                                         |                                                 |                                                    | 1239-12-11                                        |                                                    |

C Statement showing the estimates of expenditure for the year 1948-1949—contd

| Items of Expenditure                   | Estimate for the ensuing year 1948-1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3 |
|----------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| 1                                      | 2                                       | 3                                               | 4                                                  | 5                                                 | 6                                                  |
| (1) Miscellaneous—                     |                                         |                                                 |                                                    |                                                   |                                                    |
| Purchase and maintenance of motor cars | 000                                     | 000                                             | 000                                                | 000                                               |                                                    |
| Purchase of books and journals         |                                         |                                                 |                                                    |                                                   |                                                    |
| Book binding charges                   | 10 ✓                                    | 19                                              | 15 ✓                                               |                                                   |                                                    |
| Postage charges                        | 50                                      | -                                               | 40 ✓                                               | 44-4-0                                            |                                                    |
| Telegram charges                       | 15                                      | 10                                              | 5 ✓                                                |                                                   |                                                    |
| Printing charges                       | 150                                     | 50                                              | 100 ✓                                              |                                                   |                                                    |
| Advertisement charges                  | 100                                     | 5                                               | 20 ✓                                               |                                                   |                                                    |
| Clothing charges                       |                                         |                                                 |                                                    |                                                   |                                                    |
| Belts and badges                       |                                         |                                                 |                                                    |                                                   |                                                    |
| Total (✓)                              |                                         |                                                 |                                                    |                                                   |                                                    |
| Total 2                                |                                         |                                                 |                                                    |                                                   |                                                    |
| Total 1                                |                                         |                                                 |                                                    |                                                   |                                                    |
| II Collection—                         |                                         |                                                 |                                                    |                                                   |                                                    |
| I Octroi—                              |                                         |                                                 |                                                    |                                                   |                                                    |
| (a) Establishment                      |                                         |                                                 |                                                    |                                                   |                                                    |
| Permanent                              | 300 ✓                                   | 350                                             |                                                    |                                                   |                                                    |
| Temporary                              | 144 ✓                                   |                                                 | 384                                                | 420-15-6                                          |                                                    |
| Revision of Establishment              |                                         |                                                 |                                                    |                                                   |                                                    |
| Total (a)                              |                                         |                                                 |                                                    |                                                   |                                                    |
| (b) Commission                         |                                         |                                                 |                                                    |                                                   |                                                    |

Octroi check  
 $25 \times 12 = 300$   
 $12 \times 12 = 144$   
Rs 444/-



C Statement showing details of estimates of expenditure for the year 1948-1949-contd

10

| Items of Expenditure                                           | Estimate for the ensuing year 1948-1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3                                          |
|----------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1                                                              | 2                                       | 3                                               | 4                                                  | 5                                                 | 6                                                                                           |
| <b>B Public Safety</b>                                         |                                         |                                                 |                                                    |                                                   |                                                                                             |
| 1 Fire protection—                                             |                                         |                                                 |                                                    |                                                   |                                                                                             |
| (a) Establishment—                                             |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Permanent                                                      |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Temporary                                                      |                                         |                                                 |                                                    |                                                   |                                                                                             |
| (b) Other charges (to be specified)                            |                                         |                                                 |                                                    |                                                   |                                                                                             |
| 2 Lighting charges—                                            |                                         |                                                 |                                                    |                                                   |                                                                                             |
| (a) Establishment                                              |                                         |                                                 |                                                    |                                                   |                                                                                             |
| (b) Other charges                                              |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Petrol lighting charges                                        |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Purchases of oil wick etc                                      |                                         |                                                 |                                                    |                                                   |                                                                                             |
| (c) Lighting by contract <i>Palmox</i>                         | 2400                                    | 3000                                            | 1500                                               | 1118-17-0                                         | <i>Palmox</i> 20<br>20 x 10 x 12 = 2400/-<br>ordinary 50<br>50 x 1 1/2 x 12 = 900/-<br>3300 |
| (d) Electric lighting charges <i>ordinary</i>                  | 900                                     |                                                 |                                                    |                                                   |                                                                                             |
| Total 2                                                        | 5                                       | 2                                               | 5                                                  | 08-0                                              |                                                                                             |
| 3 Rewards for destruction of wild animals<br>snakes dogs etc — | 5                                       |                                                 |                                                    |                                                   |                                                                                             |
| Capturing and deporting of monkeys                             | 5                                       |                                                 |                                                    |                                                   |                                                                                             |
| Destruction of snakes                                          |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Destruction of dogs and bitches                                |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Total 3                                                        | 3310                                    | 3002                                            | 1510                                               | 1198-11-0                                         |                                                                                             |
| 4 Miscellaneous                                                |                                         |                                                 |                                                    |                                                   |                                                                                             |
| Total B                                                        |                                         |                                                 |                                                    |                                                   |                                                                                             |

| C Public Works earned out by Public Works Department—                                         |         | Total C |
|-----------------------------------------------------------------------------------------------|---------|---------|
| (1) Original works                                                                            |         |         |
| (2) Repairs                                                                                   |         |         |
| (3) Establishment                                                                             |         |         |
| (4) Tools and plant                                                                           |         |         |
| D Public Works carried out by Civil Department—                                               |         |         |
| (1) Original works                                                                            | 2000    |         |
| (2) Repairs                                                                                   | 3000    |         |
| (3) Compensation                                                                              | 100     |         |
| (4) Tools and plant                                                                           |         |         |
| (5) Establishment charges—                                                                    |         |         |
| Permanent—                                                                                    |         |         |
| Contribution towards the salary of Work Inspector or Sanitary or Assistant Sanitary Inspector |         |         |
| Contingencies                                                                                 |         |         |
| Total (b)                                                                                     | 5100    |         |
| Total D                                                                                       | 800     |         |
| Total                                                                                         | 3100    |         |
| Total                                                                                         | 563-9-0 |         |
| F Public Health and Convenience —                                                             |         |         |
| 1 Health Office—                                                                              |         |         |
| (a) Health Officer                                                                            |         |         |
| (b) Establishment—                                                                            |         |         |
| Permanent                                                                                     |         |         |
| Temporary                                                                                     |         |         |
| (c) Other charges                                                                             |         |         |
| Total I                                                                                       |         |         |

C Statement showing details of estimates of expenditure for the year 1948—1949—contd

| Items of Expenditure                                                | Estimate for the ensuing year 1948—1949 | Revised estimate for the current year 1947—1948 | Sanctioned estimate for the current year 1947—1948 | Accounts of past year 1946—1947 (audited figures) | Explanation for variations between columns 2 and 3                                                                                                                                                                                                |
|---------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                   | 2                                       | 3                                               | 4                                                  | 5                                                 | 6                                                                                                                                                                                                                                                 |
| 2 Conservancy and Sanitation                                        |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| (a) Establishment—                                                  |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Permanent                                                           | 5100 /                                  | 7000                                            | 3660                                               | 6896-9-9                                          | See temp 1<br>45x12 = 540 Pay<br>15x12 = 180 DA<br>5x12 = 60 PA<br><u>780</u><br>Sweepers 20x12x14 = 3360 ✓<br>DA 20x12x12 = 2880<br>Scavenger 5x12x14 = 840 ✓<br>DA 5x12x12 = 720 ✓<br>Baffled 2x15x12 = 360<br>DA 2x12x12 = 288<br><u>922-8</u> |
| Temporary                                                           | 4128 /                                  |                                                 | 3924                                               |                                                   |                                                                                                                                                                                                                                                   |
| Provision for additional establishment or revision of establishment |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Local allowance                                                     |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Total (a)                                                           |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Road-watering and cleaning                                          |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| (c) Other charges (purchase of carts dust bins etc) —               |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Hire of carts permanent                                             | 1200 /                                  | 1200                                            | 1200                                               | 980-8-0                                           | Pay 240 ✓<br>540 ✓<br>3360 ✓<br>840 ✓<br><u>5100</u><br>288 ✓<br><u>412-8</u>                                                                                                                                                                     |
| Hire of carts temporary                                             |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Purchase of carts                                                   |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Repair of carts                                                     |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Purchase of dustbins                                                |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Purchase of brooms tools and plant                                  | 100                                     |                                                 | 501                                                |                                                   |                                                                                                                                                                                                                                                   |
| Miscellaneous                                                       |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |
| Total (c)                                                           |                                         |                                                 |                                                    |                                                   |                                                                                                                                                                                                                                                   |



C Statement showing details of estimates of expenditure for the year 1948 — 1949 — *contd*

| Items of Expenditure                                                                                            | L estimate for the ensuing year 1948 - 1949 | Revised estimate for the current year 1947-1948 | Sanctioned estimate for the current year 1947-1948 | Accounts of past year 1946-1947 (audited figures) | Explanation for variations between columns 2 and 3 |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| 1                                                                                                               | 2                                           | 3                                               | 4                                                  | 5                                                 | 6                                                  |
| Medical relief including vaccination —                                                                          |                                             |                                                 |                                                    |                                                   |                                                    |
| (a) Local Fund Hospitals and Dispensaries—                                                                      |                                             |                                                 |                                                    |                                                   |                                                    |
| (i) Charge allowance                                                                                            | 750                                         | 550                                             | 550                                                | 615                                               | 5-11-5 x 12                                        |
| (ii) Establishment                                                                                              | 70                                          | 70                                              | 70                                                 | 67                                                | 9-0                                                |
| (iii) House rent contingencies and furniture—                                                                   |                                             |                                                 |                                                    |                                                   |                                                    |
| House rent                                                                                                      |                                             |                                                 |                                                    |                                                   |                                                    |
| Contingencies                                                                                                   |                                             |                                                 |                                                    |                                                   |                                                    |
| Furniture                                                                                                       |                                             |                                                 |                                                    |                                                   |                                                    |
| (iv) Dieting charges                                                                                            |                                             |                                                 |                                                    |                                                   |                                                    |
| (v) Bedding and clothing charges                                                                                |                                             |                                                 |                                                    |                                                   |                                                    |
| (vi) Country medicines                                                                                          | 30                                          | 30                                              | 30                                                 |                                                   |                                                    |
| (vii) Travelling allowances                                                                                     | 25                                          |                                                 |                                                    |                                                   |                                                    |
| Total (a)                                                                                                       | 36                                          | 36                                              | 36                                                 |                                                   |                                                    |
| (b) Contributions on account of construction and repairs of Local Fund Dispensaries and Hospital Staff Quarters |                                             |                                                 |                                                    |                                                   |                                                    |
| (c) Midwives and Maternity—                                                                                     |                                             |                                                 |                                                    |                                                   |                                                    |
| (i) Establishment—                                                                                              |                                             |                                                 |                                                    |                                                   |                                                    |
| Maharani's Hospital                                                                                             |                                             |                                                 |                                                    |                                                   |                                                    |
| Midwives                                                                                                        |                                             |                                                 |                                                    |                                                   |                                                    |
| Total (i)                                                                                                       |                                             |                                                 |                                                    |                                                   |                                                    |

|                                                      |       |      |      |      |     |
|------------------------------------------------------|-------|------|------|------|-----|
| (ii) Reward for extra labour cases and other items   |       |      |      |      |     |
| <b>Maharaja's Hospital</b>                           |       |      |      |      |     |
| Contingency                                          |       |      |      |      |     |
| Furniture                                            |       |      |      |      |     |
| Dieting charges                                      |       |      |      |      |     |
| Bedding and clothing                                 |       |      |      |      |     |
| Country medicine                                     |       |      |      |      |     |
| <b>Total Maharaja's Hospital</b>                     |       |      |      |      |     |
| <b>Midwives</b>                                      |       |      |      |      |     |
| <b>Total (ii)</b>                                    |       |      |      |      |     |
| (iii) Travelling allowance                           |       |      |      |      |     |
| (iv) Midwives articles                               |       |      |      |      |     |
| <b>Total (c)</b>                                     |       |      |      |      |     |
| (d) Contributions to Ayurvedh and Unani Dispensaries |       |      |      |      |     |
| <b>Indigenous Hospitals and Vaidyasalas—</b>         |       |      |      |      |     |
| Installation                                         |       |      |      |      |     |
| Rent                                                 |       |      |      |      |     |
| Medicine                                             |       |      |      |      |     |
| <b>Total Indigenous Hospitals and Vaidyasalas</b>    |       |      |      |      |     |
| <b>Allowance to Pandits and Hakkims—</b>             |       |      |      |      |     |
|                                                      | 17666 | 9486 | 9820 | 9353 | 1-3 |

C Statement showing details of estimates of expenditure for the year 1948-1949 --contd

| Items of Expenditure                                                       | 1 | 2                                             | 3                                                     | 4                                                        | 5                                                       | 6                                                     |
|----------------------------------------------------------------------------|---|-----------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
|                                                                            |   | Estimate for the<br>ensuing year<br>1948-1949 | Revised estimate for<br>the current year<br>1947-1948 | Sanctioned estimate<br>for the current year<br>1947-1948 | Accounts of past year<br>1946-1947<br>(audited figures) | Explanation for variations between columns<br>2 and 3 |
| (a) Grants to other Medical Institutions<br>(to be specified)              |   | 11664                                         | 9486                                                  | 9820                                                     | 9353-1-3                                                |                                                       |
| St Martha's Hospital Bangalore                                             |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Church of England Zenana Mission<br>Hospital Chennai                       |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Redfern Memorial Hospital Hassan                                           |   |                                               |                                                       |                                                          |                                                         |                                                       |
| (f) Charges for treatment of indigent<br>patients in the Pasteur Institute |   |                                               |                                                       |                                                          |                                                         |                                                       |
| (g) Veterinary Hospitals and Dispensaries                                  |   | 50                                            | 50                                                    | 50                                                       | 50                                                      |                                                       |
| (h) Vaccination                                                            |   |                                               |                                                       |                                                          |                                                         |                                                       |
| (i) Establishment Vaccines                                                 |   | 51                                            | 51                                                    | 51                                                       | 51                                                      |                                                       |
| Permanent                                                                  |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Temporary                                                                  |   |                                               |                                                       |                                                          |                                                         |                                                       |
| (ii) Other items                                                           |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total (h)                                                                  |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total 3                                                                    |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Registration of Births and Deaths                                          |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Establishment—                                                             |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Permanent                                                                  |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Temporary                                                                  |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Contingencies                                                              |   |                                               |                                                       |                                                          |                                                         |                                                       |
| House rent                                                                 |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total 4                                                                    |   |                                               |                                                       |                                                          |                                                         |                                                       |

|                                                 |       |      |      |        |          |
|-------------------------------------------------|-------|------|------|--------|----------|
| 5 Maintenance of public gardens and buildings-- |       |      |      |        |          |
| Establishment                                   |       |      |      |        |          |
| Purchase of plant seed etc                      |       |      |      |        |          |
| Cart hire                                       |       |      |      |        |          |
| Miscellaneous                                   |       |      |      |        |          |
| Total 5                                         |       |      |      |        |          |
| 6 Markets and Slaughter houses--                |       |      |      |        |          |
| Market establishment                            |       |      |      |        |          |
| Slaughter house establishment                   |       |      |      |        |          |
| Miscellaneous                                   |       |      |      |        |          |
| Total 6                                         |       |      |      |        |          |
| 7 Cattle-pounds--                               |       |      |      |        |          |
| Establishment                                   |       |      |      |        |          |
| Commission                                      |       |      |      |        |          |
| Feeding charges                                 |       |      |      |        |          |
| Rewards to impounders                           |       |      |      |        |          |
| Total 7                                         |       |      |      |        |          |
| 8 Public Conveyances--                          |       |      |      |        |          |
| Establishment                                   |       |      |      |        |          |
| Contingencies                                   |       |      |      |        |          |
| Drivers badges                                  |       |      |      |        |          |
| Printing numbers of carriages                   |       |      |      |        |          |
| Total 8                                         |       |      |      |        |          |
|                                                 | 11780 | 9597 | 9936 | 16-5-0 | 9470-6 3 |

C Statement showing details of estimates of expenditure for the year 1948-1949--contd

18

| Items of Expenditure                              | 1 | 2                                             | 3                                                     | 4                                                        | 5                                                       | 6                                                     |
|---------------------------------------------------|---|-----------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
|                                                   |   | Estimate for the<br>ensuing year<br>1948-1949 | Revised estimate for<br>the current year<br>1947-1948 | Sanctioned estimate<br>for the current year<br>1947-1948 | Accounts of past year<br>1946-1947<br>(audited figures) | Explanation for variations between columns<br>2 and 3 |
| 9 Water supply and maintenance charges--          |   | 11780                                         | 9597                                                  | 9936                                                     | 9470-63                                                 |                                                       |
| Maintenance of water works and supply of<br>water |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Watchers or Guards--                              |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Permanent                                         |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Temporary                                         |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Miscellaneous                                     |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total 9                                           |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 10 Fairs and Festivals--                          |   | 100                                           | 50                                                    | 100                                                      | 25                                                      |                                                       |
| Market Shows <i>in the grounds</i>                |   | 30                                            | 30                                                    | 30                                                       | 31-4-6                                                  |                                                       |
| Decoration charges                                |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Other items                                       |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total 10                                          |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 11 Sewage farms                                   |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 12 Avenues--                                      |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Miscellaneous--                                   |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Burial ground watchmen                            |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Watch maker's allowance                           |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Music charges                                     |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Other items                                       |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total 13                                          |   | 11910                                         | 9677                                                  | 10066                                                    | 9526-109                                                |                                                       |
| Total E                                           |   |                                               |                                                       |                                                          |                                                         |                                                       |

|                                                  |  |  |  |  |  |     |         |
|--------------------------------------------------|--|--|--|--|--|-----|---------|
| Public Instruction--                             |  |  |  |  |  |     |         |
| 1 Municipal Schools--                            |  |  |  |  |  |     |         |
| (a) Establishment                                |  |  |  |  |  |     |         |
| Permanent--                                      |  |  |  |  |  |     |         |
| school                                           |  |  |  |  |  |     |         |
| school                                           |  |  |  |  |  |     |         |
| school                                           |  |  |  |  |  |     |         |
| Temporary--                                      |  |  |  |  |  |     |         |
| school                                           |  |  |  |  |  |     |         |
| Total (a)                                        |  |  |  |  |  | 600 | 1200-00 |
| (b) Other charges--                              |  |  |  |  |  |     |         |
| Rent                                             |  |  |  |  |  |     |         |
| Contingencies                                    |  |  |  |  |  |     |         |
| Printing charges                                 |  |  |  |  |  |     |         |
| Prize books                                      |  |  |  |  |  |     |         |
| Purchase of books maps kindergarten              |  |  |  |  |  |     |         |
| apparatus etc                                    |  |  |  |  |  |     |         |
| Miscellaneous                                    |  |  |  |  |  |     |         |
| Total (b)                                        |  |  |  |  |  |     |         |
| Total 1                                          |  |  |  |  |  |     |         |
| 2 Contributions and grants to High School 600    |  |  |  |  |  |     |         |
| (a) Private Schools and Colleges --              |  |  |  |  |  |     |         |
| (Here enter names of schools with monthly grants |  |  |  |  |  |     |         |

O Statement showing details of estimates of expenditure for the year 1948-1949—*cond*

| Items of Expenditure                               | 1 | 2                                             | 3                                                     | 4                                                        | 5                                                       | 6                                                     |
|----------------------------------------------------|---|-----------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
|                                                    |   | Estimate for the<br>ensuing year<br>1948-1949 | Revised estimate for<br>the current year<br>1947-1948 | Sanctioned estimate<br>for the current year<br>1947-1948 | Accounts of past year<br>1946-1947<br>(audited figures) | Explanation for variations between columns<br>2 and 3 |
| (b) Provincial Funds                               |   | 600                                           | 600                                                   | 600                                                      | 1200-150                                                |                                                       |
| (c) Village School Funds                           |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total 2                                            |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 3 Other charges— <i>only a small charge</i>        |   | 2000                                          | 2500                                                  |                                                          | 468-10-0                                                |                                                       |
| Establishment                                      |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total F                                            |   | 2600                                          | 4100                                                  | 600                                                      | 1658-10-0                                               |                                                       |
| G Contributions and Grants in aid (private)—       |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 1 Reading Rooms and Libraries—                     |   | 100                                           | 100                                                   | 100                                                      | 100-0-0                                                 |                                                       |
| Srinivasa Mandiram Bangalore                       |   | 10                                            | 10                                                    | 10                                                       |                                                         |                                                       |
| Free Library Chikmagalur                           |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 2 Other items (to be specified)—                   |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Mosque of income payable to Sringeri Mutt          |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total G                                            |   | 110                                           | 110                                                   | 110                                                      | 100-0-0                                                 |                                                       |
| H Miscellaneous—                                   |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 1 Interest on loans                                |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 2 Actual cost of work done for private individuals |   |                                               |                                                       |                                                          |                                                         |                                                       |
| 3 Law charges                                      |   | 150                                           | 25                                                    | 50                                                       |                                                         |                                                       |
| 4 Charitable institutions—                         |   |                                               |                                                       |                                                          |                                                         |                                                       |
| (a) Home for incurable paupers—                    |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Establishment                                      |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Feeding charges                                    |   |                                               |                                                       |                                                          |                                                         |                                                       |
| Total (a)                                          |   |                                               |                                                       |                                                          |                                                         |                                                       |

Ch. Rey, Seattle  
 8/14/5 provides

D- Statement showing the estimate of demand, collection and balance under Municipal rates and taxes

| Details                                                  | Octroi | Tax on buildings and lands | Taxes on vehicles and animals | Taxes on professions and trades | Tolls and ferries | Water tax | Lighting tax | Special sanitary cess | Shop tax | Oil mill tax | Cart tax | Other taxes to be specified | Remarks |
|----------------------------------------------------------|--------|----------------------------|-------------------------------|---------------------------------|-------------------|-----------|--------------|-----------------------|----------|--------------|----------|-----------------------------|---------|
| 1                                                        | 2      | 3                          | 4                             | 5                               | 6                 | 7         | 8            | 9                     | 10       | 11           | 12       | 13                          | 14      |
| I<br>Estimate for the ensuing year<br>1947-1948          |        |                            |                               |                                 |                   |           |              |                       |          |              |          |                             |         |
| 1 Opening balance of arrears                             | -      | 6829                       | 186                           | 760                             | -                 | 431       |              |                       |          |              |          |                             |         |
| 2 New demand                                             | 8000   | 5000                       | 500                           | 400                             | 1500              | 600       |              |                       |          |              |          |                             |         |
| 3 Total                                                  | 8000   | 11829                      | 686                           | 1160                            | 1500              | 1031      |              |                       |          |              |          |                             |         |
| 4 Remission                                              | -      | -                          | -                             | -                               | -                 | -         |              |                       |          |              |          |                             |         |
| 5 Collection                                             | 8000   | 8500                       | 550                           | 800                             | 1500              | 650       |              |                       |          |              |          |                             | 22      |
| 6 Closing balance of arrears                             | -      | 3329                       | 136                           | 360                             | -                 | 381       |              |                       |          |              |          |                             |         |
| II<br>Revised estimate for the current year<br>1947-1948 |        |                            |                               |                                 |                   |           |              |                       |          |              |          |                             |         |
| 7 Opening balance of arrears                             | -      | 5699                       | 186                           | 510                             | -                 | 461       |              |                       |          |              |          |                             |         |
| 8 New demand                                             | 8000   | 5130                       | 500                           | 650                             | 1500              | 570       |              |                       |          |              |          |                             |         |
| 9 Total                                                  | 8000   | 10829                      | 686                           | 1160                            | 1500              | 1031      |              |                       |          |              |          |                             |         |
| 10 Remission                                             | -      | -                          | -                             | -                               | -                 | -         |              |                       |          |              |          |                             |         |
| 11 Collection                                            | 8000   | 4000                       | 500                           | 400                             | 1500              | 600       |              |                       |          |              |          |                             |         |
| 12 Closing balance of arrears                            | -      | 6829                       | 186                           | 760                             | -                 | 431       |              |                       |          |              |          |                             |         |



**E Statement showing the variation in the scale of establishments adopted in the budget estimate for the year 1947-1948,  
and that for 1948-1949**

| Head of account    | Designation        | For the year |       |           |       | Authority for variation |
|--------------------|--------------------|--------------|-------|-----------|-------|-------------------------|
|                    |                    | 1948-1949    |       | 1947-1948 |       |                         |
|                    |                    | Number       | Rate  | Number    | Rate  |                         |
| 1                  | 2                  | 3            | 4     | 5         | 6     | 7                       |
| 1st clerk          | Municipal clerk    | 1            | 40-00 | 1         | 26-00 |                         |
| 2nd clerk          | do                 | 1            | 40-00 | 1         | 25-00 |                         |
| office peon        | Office peon        | 1            | 15-00 | 1         | 11-00 |                         |
| extra clerk        | Extra Auditor      | 1            | 25-00 | 1         | 20-00 |                         |
| Bill collector     | Bill collector     | 1            | 25-00 | 1         | 15-00 |                         |
| Sanitary Inspector | Sanitary Inspector | 1            | 45-00 | 1         | 25-00 |                         |
| CA                 | CA                 | 1            | 5-00  | 1         | 5-00  |                         |
| Communication      | Communication      | 2            | 15-00 | 2         | 11-00 |                         |
| Scavenger          | Scavenger          | 5            | 14-00 | 5         | 12-00 |                         |
| Sweeper            | Sweeper            | 20           | 14-00 | 20        | 10-00 |                         |
| Lipak keepers      | Lipak keepers      | 4            | 10-00 | 4         | 10-00 |                         |

*W. B. ...*  
PRESIDENT  
TOWN MUNICIPAL  
CHICAGO

*19/5*

  
 U. B. Chikana  
 PRESIDENT  
 MUNICIPAL COUNCIL  
 CHICKANA

19/5

F Statement showing the Public Works to be carried out during the year 1948-1949

| Head of account                                      | Name of work                       | Amount of estimate | Outlay                                         |                                          | Grant for the ensuing year 194-194 |                     | Remarks                                                                                                  |
|------------------------------------------------------|------------------------------------|--------------------|------------------------------------------------|------------------------------------------|------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------|
|                                                      |                                    |                    | Actual to the end of the previous year 194-194 | Probable during the current year 194-194 | Works in progress                  | Works not commenced |                                                                                                          |
| 1                                                    | 2                                  | 3                  | 4                                              | 5                                        | 6                                  | 7                   | 8                                                                                                        |
| Public Works executed by the Public Works Department | Contribution of Town Hall Building | 8430               |                                                |                                          |                                    | 4215                | Revised Estimate submitted for Rs 13800                                                                  |
|                                                      | Water Supply Scheme                | 40500              |                                                |                                          |                                    | 2500                | Submitted by Govt. and approved to (17) (a) P. 18. 4/5/48 for trial more well.                           |
|                                                      | Drainage                           | 2715               |                                                |                                          |                                    | 1715                | Submitted by Govt. for the year 4/5/48 approved to (17) (a) P. 1. 4/5/48                                 |
|                                                      | Drainage work near Natara-giri     | 1835               |                                                | 1000                                     |                                    | 11500               | Revised for Rs 3000                                                                                      |
| Public Works executed by the Civil Department        |                                    |                    |                                                |                                          |                                    |                     |                                                                                                          |
|                                                      |                                    |                    |                                                |                                          |                                    |                     | <p>Ch. Roy (Signature)</p> <p>PRESIDENT<br/>TOWN MUNICIPAL COUNCIL<br/>CHICKNAYAKANAHALLI</p> <p>4/5</p> |

[illegible]

(TO BE SUBMITTED ONCE IN FIVE YEARS)

H, Statement showing the details of establishments for the year 1948-1949

| Head of Account | Designation        | Number | Rate of salary | Total for each month | Total for the year | Remarks & authority for the scale of establishment entertained |
|-----------------|--------------------|--------|----------------|----------------------|--------------------|----------------------------------------------------------------|
| 1               | 2                  | 3      | 4              | 5                    | 6                  | Rate of pay per year Total                                     |
|                 | 1st clerk.         | 1      | 40-2-50        | 40                   | 480                | 15 180 660                                                     |
|                 | 2nd clerk.         | 1      | 23 3-80        | 40                   | 480                | 15 180 660                                                     |
|                 | Deputy Muzamdar    | 1      | 25-1-30        | 25                   | 300                | 12 144 444                                                     |
|                 | Bill collector     | 1      | 20             | 25                   | 300                | 12 144 444                                                     |
|                 | Sanitary Inspector | 1      | 45             | 45                   | 540                | 15 180 720                                                     |
|                 | Lyde Allowance     | 1      | 5              | 5                    | 60                 | . . 60                                                         |
|                 | Deffe darn         | 3      | 15             | 45                   | 540                | 36 432 972                                                     |
|                 | Scavenger          | 5      | 14             | 70                   | 840                | 60 720 1560.                                                   |
|                 | Sweepers           | 20     | 14             | 280                  | 3360               | 288 3456 6240                                                  |
|                 | Gate Keeper        | 4      | 10             | 40                   | 480                | 240 2880 1056.                                                 |
|                 |                    |        |                |                      |                    | 48 576                                                         |

A. R. S. S. S.

PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAHALLI

14/5

(TO BE SUBMITTED ONCE IN FIVE YEARS)

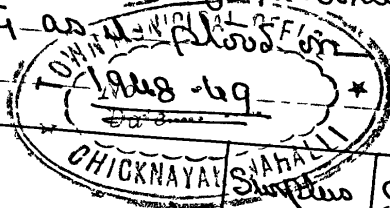
**H Statement showing the details of establishments for the year 194 —194 —concl'd**

| Head of account | Designation | Number | Rate of salary | Total for each month | Total for the year | Remarks as to authority for the scale<br>or establishment entertained |
|-----------------|-------------|--------|----------------|----------------------|--------------------|-----------------------------------------------------------------------|
| 1               | 2           | 3      | 4              | 5                    | 6                  | 7                                                                     |
|                 |             |        |                |                      |                    |                                                                       |





Statement showing the detail of Investment of Ch. Chavakannahalli  
Town Municipality as at 31st July 1947



| Sl<br>no | Detail                 | Amount in Rupees |                 |                |              |
|----------|------------------------|------------------|-----------------|----------------|--------------|
|          |                        | Cash             | Savings<br>fund | Railway<br>Ses | Other<br>Ses |
| 1        | Mysore Bank            |                  |                 |                |              |
| 2        | Savings Bank           |                  |                 |                |              |
| 3        | Govt of India Security | 5365-12-11       |                 |                |              |
| 4        | do - Mysore Security   |                  |                 |                |              |
| 5        | Other Investment       |                  |                 |                |              |

*Ch. R. S. S. S.*  
PRESIDENT  
TOWN MUNICIPAL COUNCIL  
CHICKNAYAKANAHALLI  
14/5



SUBJECT

Diary No of letter replied to

384

General and Revenue Secretariat

the

194

Date of issue

14-8-48

194

Signed by

*[Signature]*

May this be—

- (i) printed ?
- (ii) treated as a Standing Order ?
- (iii) published in the Gazette  
English Part ?
- (iv) translated ?
- (v) placed at the disposal of the Press ?
- (iv) published in the Gazette  
Kannada Part ?

Section

File No

Serial No

*ml*

33-48

6

Proceedings of the Government of  
His Highness the Maharaja of Mysore

Read—

Letter no R Revy 30-4/48  
dated 9th July '48,  
from the Deputy Commissioner  
Tumkur Dist, requesting  
sanction to the budget  
estimates of the Chicknargan-  
Kanakalli Town Municipality  
Order thereon—No for the year 1948-  
49

Order no 1552-3  
14-8-48

The Chicknargan-Kanakalli  
Town ml Council has an  
investment of Rs 5365-12-11  
in the Savings Bank

The M.C. anticipates an income of Rs 37,025/- during the year 1948-49

The receipts side of the budget is approved with the following modifications -

| Budget Head -                    | Proposed by the M.C. | Appd by Govt | Remarks                                     |
|----------------------------------|----------------------|--------------|---------------------------------------------|
| 11 - Octroi                      | 8000/-               | 7000/-       | According to the revised estimate of 47-48  |
| 2 Taxes on buildings and lands   | 10,000/-             | 7000/-       | According to the sanctioned budget of 47-48 |
| 5 Tolls and ferries              | 3000/-               | 2000/-       | — 00 —                                      |
| 10 other taxes (shandy)          | 1500/-               | 1300/-       | — 00 —                                      |
| B1 Fines for cattle              |                      |              |                                             |
| <del>Transport</del> Freshness   | 175/-                | 150/-        | — 00 —                                      |
| Refund of feeding charges        | 25/-                 | 15/-         | — 00 —                                      |
| C2 <u>Sale proceeds of lands</u> |                      |              |                                             |
| <u>and produce of lands</u>      | 5000/-               | 1500/-       | — 00 —                                      |
| Sale of grass                    | 25/-                 | 20/-         | — 00 —                                      |
| 3 Sale of manure                 | 500/-                | 450/-        | As per revised estimate for 47-48           |
|                                  |                      | Copied by    |                                             |
|                                  |                      | Examined by  |                                             |
| 6 Income from Slaughter house    | 100/-                | 75/-         | According to the sanctioned budget of 47-48 |

G R S App F G 3

GENERAL AND REVENUE  
SECRETARIAT

(Continuation sheet draft form)

| Budget Head                                                      | Proposed by M.C.L.<br>Rs | Approved by Govt.<br>Rs | Remarks                                       |
|------------------------------------------------------------------|--------------------------|-------------------------|-----------------------------------------------|
| 2 Interest on investments                                        | 200 f                    | 80 f                    | According to the present rate of interest     |
| 5 Sales <sup>fish</sup> <del>fish</del> in tanks<br>(R.T.R.S.D.) | 200 f                    | -                       | deleted as no provision was made during 47-48 |
| Sales unserviceable articles                                     | 100 f                    | -                       | deleted as details have not been furnished    |
| Book binding                                                     | 20 f                     | -                       | — do —                                        |
| 2 Grant and Contributions from Govt                              | 5000 f                   | -                       | Pending distribution of 7.9 grants by Govt    |
| Public debt                                                      |                          |                         |                                               |
| 2 deposits                                                       | 900 f                    | 350 f                   | According to the sanctioned budget of 47-48   |

The M.C.L. have provided for a total expenditure of Rs 29,508 f during the year 1948-49. The expenditure side of the budget is sanctioned with the following modifications -

| Budget Head                                                | Proposed by M/El<br>R <sub>1</sub> | Approved by Smt<br>R <sub>1</sub> | Remarks                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------|------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I A 2 (f) Audit charges                                    | 50 f                               | 40 f                              | According to the Sanctioned Budget of 47-48                                                                                                                                                                                                                                                  |
| Telegram charges                                           | 15 f                               | 5 f                               | — 20 —                                                                                                                                                                                                                                                                                       |
| Printing charges                                           | 150 f                              | 100 f                             | — 20 —                                                                                                                                                                                                                                                                                       |
| P. Advertisement charges                                   | 100 f                              | 20 f                              | — 20 —                                                                                                                                                                                                                                                                                       |
| A II 2 (b) Assessing Officer                               | 540 f                              | —                                 | Separate Sanction may be obtained when the Postings of an Assessing Officer is made to the M/El                                                                                                                                                                                              |
| 2. Special Rev Inspector                                   | 245 f                              | 82 f                              | Provision is made only for one month and 7 days since it is stated the Special Rev Inspector reported on 7-5-46 and Sanction of <del>last</del> <sup>the post</sup> has been accorded only for 3 months. Separate sanction may be obtained if necessary about with proposals for continuance |
| 14-32 (e) Lighting by Contract including ordinary lighting | 3300 f                             | 3000 f                            | As per revised estimate for 47-48                                                                                                                                                                                                                                                            |
| 2 D <u>Public works carried out by civil dept</u>          |                                    |                                   |                                                                                                                                                                                                                                                                                              |
| 1 original works                                           | 2000 f                             |                                   | deleted, pending distribution of grants by Govt                                                                                                                                                                                                                                              |
| 3 2 Repairs                                                | 3000 f                             | 1000 f                            | According to the Sanctioned Budget of 47-48                                                                                                                                                                                                                                                  |
| 6 E 2 (c) purchase of drugs                                | 100 f                              | 50 f                              | — 20 —                                                                                                                                                                                                                                                                                       |
| Medical relief including vaccination (Total for the head)  | 850 f                              | 832 f                             | According to the budget figures furnished by the M. & C. considered by the Senior Surgeon                                                                                                                                                                                                    |

G R S App F G 3

GENERAL AND REVENUE  
SECRETARIAT

(Continuation sheet draft form)

| Budget Head                              | Proposed by M.L.A.<br>Rs | App'd by Govt<br>Rs | Remarks                                                                                        |
|------------------------------------------|--------------------------|---------------------|------------------------------------------------------------------------------------------------|
| Veterinary Hospital<br>and Dispensaries  | 50/-                     | 125/-               | According to the budget<br>estimate of the Supt Veterinary<br>and Animal Husbandry<br>Services |
| 2 <del>Cost of Acquisition</del> charges | 2000/-                   | -                   | Separate sanction may<br>be obtained whenever<br>necessary                                     |
| H3 Law charges                           | 150/-                    | 50/-                | According to the sanctioned budget<br>of 67-68                                                 |
| 1. Public Debt<br>(a) Deposits           | 1100/-                   | 350/-               | According to the sanctioned budget<br>of 67-68 and as per the<br>revised estimate of 67-68     |
| (3) Advances                             | 25/-                     | -                   | Deleted as no provision was<br>made during 67-68 and<br>details have not been furnished        |

With the above modifications, the abstract of the Budget  
figures would be as follows:

opening Balance Rs

Receipts

Total

Expenditure  
WD 03697-GPB-30 000-2 2 40

closing Balance 10, 487/-

Rs 9754/-

22,220/-

31,974/-

21,687/-

The normal expenditure - is within  
the normal income of the mlt  
and the closing balance is above  
the prescribed minimum. The mlt  
Council should try to improve  
the financial position of the mlt  
Budget provisions should not  
be exceeded <sup>without approval</sup> without proper sanction of proper authority.  
The heavy arrears of taxes  
amounting to Rs 8206/- should be  
recovered in full to improve the

~~financial position of the mlt~~  
The contributions due to the school dept of Govt  
should be adjusted as soon as they fall due. Not allowed  
to fall into arrears or accumulate under any circumstances.

for - 8/28/7  
Rev. Smt. Smt.

By  
21/7 P. S. Smt.

To  
The L. C. Treasurer  
The Comptroller to Govt  
Smt. Smt.  
in Rs 80,

**PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS  
THE MAHARAJA OF MYSORE**

LEAD -

Letter No R Per Y 30-4/47-48 dated 9th July 1948 from the Deputy Commissioner, Tumkur District, requesting sanction to the budget estimates of the Chicknayakanahalli Town Municipality for the year 1948-49.

ORDER NO *L. 1552-37 mh. 33-48-6*  
Dated, Bangalore, the *14-8-48*

The Chicknayakanahalli Town Municipal Council has an investment of Rs.5365-12-11 in the Savings Bank

The Municipal Council anticipates an income of Rs 37,025/- during the year 1948-49

The receipts side of the budget is approved with the following modifications -

| <u>Budget Head</u>                                | <u>Proposed by the Municipal Council</u> | <u>Approved by Government.</u> | <u>Remarks</u>                                 |
|---------------------------------------------------|------------------------------------------|--------------------------------|------------------------------------------------|
| A1 Octroi                                         | 8,000/-                                  | 7,000/-                        | According to the revised estimate of 1947-48   |
| 2 Taxes on buildings and Lands                    | 10,000/-                                 | 7,000/-                        | According to the sanctioned budget of 47-48    |
| 5 Tolls and Ferries                               | 3,000/-                                  | 2,000/-                        | -do-                                           |
| 10 Other taxes(Shandy)                            | 1,500/-                                  | 1,300/-                        | -do-                                           |
| B 1 Fines for cattle trespass                     | 175/-                                    | 150/-                          | -do-                                           |
| Refund of feeding charges                         | 25/-                                     | 15/-                           | -do-                                           |
| C2 Sale of proceeds of kinds and produce of lands | 5,000/-                                  | 1,500/-                        | -do-                                           |
| Sale of grass                                     | 25/-                                     | 20/-                           | -do-                                           |
| 3 Sale of manure                                  | 500/-                                    | 450/-                          | As per revised estimate for 1947-48            |
| 6 Income from slaughter house                     | 100/-                                    | 75/-                           | According to the sanctioned budget of 47-48    |
| 12. Interest on investments                       | 200/-                                    | 80/-                           | According to the present rate of interest      |
| 15. Sale of fish in tanks (R T R S D)             | 200/-                                    | -                              | Deleted as no provision was made during 1947-8 |
| Sale of unserviceable articles                    | 100/-                                    | -                              | Deleted as details have not been furnished     |
| Book-binding                                      | 20/-                                     | -                              | -do-                                           |



|                                            |         |       |                                                                |
|--------------------------------------------|---------|-------|----------------------------------------------------------------|
| D. Grant and contribution from Government. | 5,000/- | -     | Pending distribution of Town Improvement Grants by Government. |
| F Public Debt -<br>2 Deposits.             | 900/-   | 350/- | According to the sanctioned budget of 1947-48.                 |

The Municipal Council has provided for a total expenditure of Rs. 23,502/- during the year 1948-49. The expenditure side of the budget is sanctioned with the following modifications:-

| <u>Budget Head.</u>                                         | <u>Proposed by the Municipal Council</u> | <u>Approved by Government.</u> | <u>Remarks.</u>                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.2(f) Audit charges                                        | 50/-                                     | 40/-                           | According to the sanctioned budget of 1947-48.                                                                                                                                                                                                                               |
| Telegram charges.                                           | 15/-                                     | 5/-                            | -do-                                                                                                                                                                                                                                                                         |
| Printing charges                                            | 150/-                                    | 100/-                          | -do-                                                                                                                                                                                                                                                                         |
| Advertisement charges                                       | 100/-                                    | 20/-                           | -do-                                                                                                                                                                                                                                                                         |
| II.2(b) Assessing Officer.                                  | 540/-                                    | -                              | Separate sanction may be obtained when the posting of an Assessing Officer is made to the Municipality.                                                                                                                                                                      |
| Special Revenue Inspector.                                  | 245/-                                    | 82/-                           | Provision is made only for one month and 7 days since it is stated the Special Revenue Inspector reported on 7-5-47 and sanction for the post has been accorded only for 3 months. Separate sanction may be obtained if necessary, with along with proposals for continuance |
| III-32(c) Lighting by contract, including ordinary lighting | 3,300/-                                  | 3,000/-                        | As per revised estimate for 1947-48.                                                                                                                                                                                                                                         |
| D. Public Works carried out Civil Department                |                                          |                                |                                                                                                                                                                                                                                                                              |
| 1. Original works                                           | 2,000/-                                  | -                              | Deleted pending distribution of grants by the Government.                                                                                                                                                                                                                    |
| 2. Repairs                                                  | 3,000/-                                  | 1,000/-                        | According to the sanctioned budget for 1947-48.                                                                                                                                                                                                                              |
| F.2(c) Purchase of dust bins.                               | 100/-                                    | 50/-                           | -do-                                                                                                                                                                                                                                                                         |
| Medical Relief including vaccination (Total for the head)   | 850/-                                    | 832/-                          | According to the budget figures furnished by the District Medical Officer and countersigned by the Senior Surgeon.                                                                                                                                                           |
| Veterinary Hospital and Dispensaries                        | 50/-                                     | 125/-                          | According to the budget estimate of the Superintendent, Veterinary and Animal Husbandry Services                                                                                                                                                                             |
| 2. Acquisition charges                                      | 2,000/-                                  | -                              | Separate sanction may be obtained whenever necessary                                                                                                                                                                                                                         |

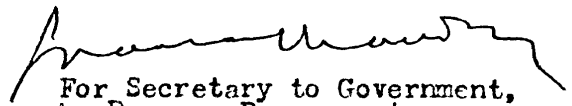


|                               |         |       |                                                                                        |
|-------------------------------|---------|-------|----------------------------------------------------------------------------------------|
| H 3 Law charges               | 150/-   | 50/-  | According to the sanctioned budget of 1947-48                                          |
| 1 Public Debt<br>(a) Deposits | 1,100/- | 350/- | According to the sanctioned budget of 1947-48 and as per the revised estimate of 47-48 |
| (3) Advances.                 | 25/-    | -     | Deleted as no provision was made during 1947-8 and details have not been furnished     |

With the above modifications, the abstract budget figures would be as follows -

|                  |             |
|------------------|-------------|
| Opening balance  | Rs 9,754/-  |
| Receipts         | " 22,720/-  |
| Total            | Rs 31,974/- |
| Expenditure      | " 21,487/-  |
| Closing balance. | Rs 10,487/- |

The normal expenditure is within the normal income of the Municipality and the closing balance is above the prescribed minimum. The Municipal Council should try to improve the financial position of the Municipality. Budget provisions should not be exceeded under any head without sanction of proper authority. The heavy arrears of taxes amounting to Rs 8,206/- should be recovered in full. The contributions due to the several departments of Government should be adjusted as and when they fall due and not allowed to fall into arrears or accumulate under any circumstances.

  
For Secretary to Government,  
Revenue Department

To

The Deputy Commissioner, Turkur District, with records.  
" Comptroller to Government



**PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS  
THE MAHARAJA OF MYSORE**

HEAD -

Letter No R Per Y 30-4/47-48 dated 9th July 1948 from the Deputy Commissioner, Tumkur District, requesting sanction to the budget estimates of the Chicknayakanahalli Town Municipality for the year 1948-49.

ORDER NO. *L. 1552-3* / *mh. 33-48-6*  
Dated, Bangalore, the *14-8-48*

The Chicknayakanahalli Town Municipal Council has an investment of Rs 5365-12-11 in the Savings Bank

The Municipal Council anticipates an income of Rs 37,025/- during the year 1948-49

The receipts side of the budget is approved with the following modifications.-

| <u>Budget Head.</u>                                | <u>Proposed by the Municipal Council</u><br>Rs. | <u>Approved by Government.</u><br>Rs. | <u>Remarks</u>                                 |
|----------------------------------------------------|-------------------------------------------------|---------------------------------------|------------------------------------------------|
| A1 Octroi                                          | 8,000/-                                         | 7,000/-                               | According to the revised estimate of 1947-48   |
| 2. Taxes on buildings and Lands                    | 10,000/-                                        | 7,000/-                               | According to the sanctioned budget of 47-48    |
| 5 Tolls and Ferries                                | 3,000/-                                         | 2,000/-                               | -do-                                           |
| 10. Other taxes(Shandy)                            | 1,500/-                                         | 1,300/-                               | -do-                                           |
| B 1 Fines for cattle trespass                      | 175/-                                           | 150/-                                 | -do-                                           |
| Refund of feeding charges                          | 25/-                                            | 15/-                                  | -do-                                           |
| C2. Sale of proceeds of kinds and produce of lands | 5,000/-                                         | 1,500/-                               | -do-                                           |
| Sale of grass                                      | 25/-                                            | 20/-                                  | -do-                                           |
| 3. Sale of manure                                  | 500/-                                           | 450/-                                 | As per revised estimate for 1947-48            |
| 6 Income from slaughter house                      | 100/-                                           | 75/-                                  | According to the sanctioned budget of 47-48    |
| 12. Interest on investments                        | 200/-                                           | 80/-                                  | According to the present rate of interest      |
| 15. Sale of fish in tanks (R T R S D )             | 200/-                                           | -                                     | Deleted as no provision was made during 1947-8 |
| Sale of unserviceable articles                     | 100/-                                           | -                                     | Deleted as details have not been furnished     |
| Book-binding                                       | 20/-                                            | -                                     | -do-                                           |



|                                          |         |       |                                                               |
|------------------------------------------|---------|-------|---------------------------------------------------------------|
| D Grant and contribution from Government | 5,000/- | -     | Pending distribution of Town Improvement Grants by Government |
| F Public Debt -<br>2 Deposits            | 900/-   | 350/- | According to the sanctioned budget of 1947-48,                |

The Municipal Council has provided for a total expenditure of Rs 27,508/- during the year 1947-48. The expenditure side of the budget is sanctioned with the following modifications -

| <u>Budget head</u>                                              | <u>Proposed by the Municipal Council</u> | <u>Approved by Government</u> | <u>Remarks</u>                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------|------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A 2(f) Audit charges                                            | 50/-                                     | 40/-                          | According to the sanctioned budget of 1947-48                                                                                                                                                                                                                                |
| Telegram charges                                                | 15/-                                     | 5/-                           | -do-                                                                                                                                                                                                                                                                         |
| Printing charges                                                | 150/-                                    | 100/-                         | -do-                                                                                                                                                                                                                                                                         |
| Advertisement charges                                           | 100/-                                    | 20/-                          | -do-                                                                                                                                                                                                                                                                         |
| II 2(b) Assessing Officer                                       | 540/-                                    | -                             | Separate sanction may be obtained when the posting of an Assessing Officer is made to the Municipality                                                                                                                                                                       |
| Special Revenue Inspector                                       | 245/-                                    | 82/-                          | Provision is made only for one month and 7 days since it is stated the Special Revenue Inspector reported on 7-5-47 and sanction for the post has been accorded only for 3 months. Separate sanction may be obtained if necessary, with along with proposals for continuance |
| III-32(c) Lighting by contract, including ordinary lighting     | 3,300/-                                  | 3,000/-                       | As per revised estimate for 1947-48.                                                                                                                                                                                                                                         |
| D Public Works carried out Civil Department<br>1 Original works | 2,000/-                                  | -                             | Deleted pending distribution of grants by the Government                                                                                                                                                                                                                     |
| 2 Repairs                                                       | 3,000/-                                  | 1,000/-                       | According to the sanctioned budget for 1947-48                                                                                                                                                                                                                               |
| F 2(e) Purchase of dust bins                                    | 100/-                                    | 50/-                          | -do-                                                                                                                                                                                                                                                                         |
| Medical Relief including vaccination (Total for the head)       | 850/-                                    | 832/-                         | According to the budget figures furnished by the District Medical Officer and countersigned by the Senior Surgeon                                                                                                                                                            |
| Veterinary Hospital and Dispensaries                            | 50/-                                     | 125/-                         | According to the budget estimate of the Superintendent, Veterinary and Animal Husbandry Services                                                                                                                                                                             |
| 2 Acquisition charges                                           | <del>2,333/-</del><br>2,000/-            | -                             | Separate sanction may be obtained whenever necessary                                                                                                                                                                                                                         |

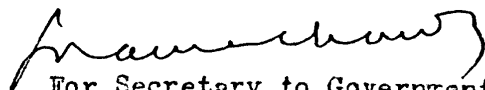


|                               |         |       |                                                                                       |
|-------------------------------|---------|-------|---------------------------------------------------------------------------------------|
| H.3. Law charges              | 150/-   | 50/-  | According to the sanctioned budget of 1947-48                                         |
| 1 Public Debt<br>(a) Deposits | 1,100/- | 350/- | According to the sanctioned budget of 1947-48 and as per the revised estimate of 47-8 |
| (3) Advances                  | 25/-    | -     | Deleted as no provision was made during 1947-8 and details have not been furnished    |

With the above modifications, the abstract budget figures would be as follows -

|                 |                    |
|-----------------|--------------------|
| Opening balance | Rs 9,754/-         |
| Receipts        | "22,220/-          |
| Total           | <u>Rs.31,974/-</u> |
| Expenditure     | <u>" 21,487/-</u>  |
| Closing balance | <u>Rs.10,487/-</u> |

The normal expenditure is within the normal income of the Municipality and the closing balance is above the prescribed minimum. The Municipal Council should try to improve the financial position of the Municipality. Budget provisions should not be exceeded under any head without sanction of proper authority. The heavy arrears of taxes amounting to Rs 8,206/- should be ~~recovered~~ recovered in full. The contributions due to the several departments of Government should be adjusted as and when they fall due and not allowed to fall into arrears or accumulate under any circumstances.

  
For Secretary to Government,  
Revenue Department

To

The Deputy Commissioner, Tumkur District, ~~with reference~~  
\* Comptroller to Government.